

	COUNTY CITY	QUAD	BLOCK LOT	BAS BA	NE	NW-1 5
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NAME: S.L. Brannon House  
 ADDRESS: 1301 Main St.  
 ARCHITECT/BUILDER: \_\_\_\_\_  
 OWNER: Bob Boatwright  
 COUNTY: Bastrop  
 CITY: Bastrop  
 PERIOD: FDT  
 DATE: C. 1915  
 THEME: AAV  
 STYLE: Victorian

DESCRIPTION: 1½-story wood frame Vict. residence with projecting bays on N.W. & S.E. corners & an inset L-shaped gallery on square cols. between bays. Truncated roof w/ hipped dormers. Three entries on porch.

SIGNIFICANCE: This modest 20th Century Victorian house was the residence for Mr. Brannon who was a local businessman (Pharmacist).

DESIGNATION: NR NHL RIHL HABS HAER OTHER: H  
 ORIGINAL USE: Residence  
 PRESENT USE: Same  
 PHYSICAL CONDITION: Good  
     altered/unaltered  
 CONSTRUCTION: wall: Wood frame roof: Composition  
 RELATIONSHIP TO SURROUNDINGS: \_\_\_\_\_  
 ACREAGE/BOUNDARY DESCRIPTION: \_\_\_\_\_

BIBLIOGRAPHIC DATA: Bastrop advertiser article on Brannon  
 INFORMANT: \_\_\_\_\_  
 RECORDED BY: MY/SK PHOTOGRAPHIC DATA: \_\_\_\_\_  
 DATE: 12-20-76 SEE INFO/CORRESPONDENCE FILES: \_\_\_\_\_



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AGE OF NOMINATED PROPERTY resource area is approx. 4,000 acres

(no map available with UTM markings---Latitude & Long. below)

A 

30
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 ZONE EASTING NORTHING

B 

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 ZONE EASTING NORTHING

C 

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 ZONE EASTING NORTHING

D 

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 ZONE EASTING NORTHING

VERBAL BOUNDARY DESCRIPTION

(A)  $30^{\circ}05'30''/97^{\circ}16'38''$  (B)  $30^{\circ}05'30''/97^{\circ}20'30''$   
(C)  $30^{\circ}08'14''/97^{\circ}16'38''$  (D)  $30^{\circ}08'14''/97^{\circ}20'30''$

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE		CODE	COUNTY	CODE
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STATE	CODE	COUNTY	CODE
AL	01	ALBANY	01
AL	02	ANDALUSIA	02
AL	03	ANNISTON	03
AL	04	BARBoursVILLE	04
AL	05	BIRMINGHAM	05
AL	06	BOYD	06
AL	07	CHICKASAW	07
AL	08	CHICKLAUGA	08
AL	09	CLAY	09
AL	10	CLAYTON	10
AL	11	COCAHULA	11
AL	12	COFFEE	12
AL	13	DADE	13
AL	14	DAWSON	14
AL	15	DEKALB	15
AL	16	DEKALB	16
AL	17	DEKALB	17
AL	18	DEKALB	18
AL	19	DEKALB	19
AL	20	DEKALB	20
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AL	97	DEKALB	97
AL	98	DEKALB	98
AL	99	DEKALB	99
AL	00	DEKALB	00

## FORM PREPARED BY

NAME/TITLE Marie Deacon Landon, Historian Stan Klein, Draftsman  
Joe R. Williams, Project Director

ORGANIZATION \_\_\_\_\_ DATE \_\_\_\_\_

STREET & NUMBER TELEPHONE

CITY OR TOWN 2 OF 2110112002 0016 , VJ10000 GOTTSBE V60-JN STATE NI T0V18

## STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL STATE LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

TITLE Texas State Historic Preservation Officer

DATE Dec 13, 1977

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE 12/22/28

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

BOOKER ON THE NATIONAL REGISTER

ATTEST

DATE 12 30 70

KEEPER OF THE NATIONAL REGISTER



Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000828